

**SUMMER 2017  
COURSE SCHEDULE  
COMMONWEALTH CAMPUS**

**ROOM DESIGNATIONS:  
L = LIBRARY BUILDING  
A = ADMINISTRATIVE**

| PRE-REQUISITES  | CERTIFICATE                   | COURSE TYPE  | COURSE TITLE                                | NO    | SECT | CREDS | PROFESSOR               | DAY/TIME                               | ROOM | EXAM DATE      | EXAM TIME |
|---|-------------------------------|--------------|---|-------|------|-------|-------------------------|--|------|----------------|-----------|
|   |                               | MENU B       | <a href="#">CONFLICTS</a>                   | 700   | 1    | 3     | <a href="#">CARLSON</a> | M, T, & TH - 6-7:50 PM                 | L202 | TAKE HOME EXAM |           |
|   |                               | REQUIRED     | <a href="#">PROFESSIONAL RESPONSIBILITY</a> | 702   | 1    | 3     | <a href="#">DAVIS</a>   | M, T, & TH - 6-7:50 PM                 | L204 | 7/24           | 6 - 9 PM  |
|   |                               | ELECTIVE     | <a href="#">PUBLIC INTERNATIONAL LAW</a>    | 7004X | 1    | 3     | <a href="#">DIMINO</a>  | M T TH - 8-9:50 PM                     | L202 | TAKE HOME EXAM |           |
| <b>EXPERIENCIAL CREDITS</b>   |                               |              |   |       |      |       |                         |  |      |                |           |
| Prereq: Pro. Resp. & Evidence   |                               | EXPERIENTIAL | <a href="#">CENTRAL PA CIVIL CLINIC#</a>    | 925   | 1    | 4     | <a href="#">SCOTT</a>   | N/A                                    |      | NO EXAM        |           |
| Coreq: Prof. Resp.<br>Prereq: Evidence  |                               | EXPERIENTIAL | <a href="#">CLINICAL EXTERNSHIP</a>         | 803   | 1    | 2-4   | <a href="#">DURKIN</a>  | T - 5-5:55 PM                          | L205 | NO EXAM        |           |
| Coreq: Prof. Resp.<br>Prereq: Evidence  |                               | EXPERIENTIAL | <a href="#">JUDICIAL EXTERNSHIP</a>         | 809   | 1    | 2-4   | <a href="#">DURKIN</a>  | T - 5-5:55 PM                          | L205 | NO EXAM        |           |
| Prereq: Evidence  | <a href="#">Trial Ad Cert</a> | EXPERIENTIAL | <a href="#">I.T.A.P.#</a>                   | 779   | 1    | 3     | <a href="#">TBA</a>     | Orientation May 15 - Program May 19-26 |      | NO EXAM        |           |
| Textbook information (e.g., price, title, ISBN number, etc.) is available at <a href="http://www.need.com/wlawpa">www.need.com/wlawpa</a> |                               |              |   |       |      |       |                         |  |      |                |           |
| @ WILL SATISFY THE WRITING REQUIREMENT  |                               |              |   |       |      |       |                         |  |      |                |           |
| # WILL SATISFY THE SKILLS REQUIREMENT   |                               |              |   |       |      |       |                         |  |      |                |           |
| Schedule subject to change, please review prior to registration   |                               |              |   |       |      |       |                         |  |      |                |           |