

WIDENER UNIVERSITY-COMMONWEALTH



Legal Education and Admissions to the Bar

EMPLOYMENT SUMMARY FOR 2023 GRADUATES

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 60 | 0 | 1 | 0 | 61 |
| Employed - J.D. Advantage | 5 | 0 | 1 | 0 | 6 |
| Employed - Professional Position | 5 | 0 | 0 | 0 | 5 |
| Employed - Other Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 0 |
| Employed - Start Date After March 15, 2024 | | | | | 0 |
| Unemployed - Not Seeking | | | | | 2 |
| Unemployed - Seeking | | | | | 8 |
| Employment Status Unknown | | | | | 2 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 85 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 1 - 10 | 14 | 0 | 2 | 0 | 16 |
| 11 - 25 | 8 | 0 | 0 | 0 | 8 |
| 26 - 50 | 2 | 0 | 0 | 0 | 2 |
| 51 - 100 | 4 | 0 | 0 | 0 | 4 |
| 101 - 250 | 0 | 0 | 0 | 0 | 0 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 0 | 0 | 0 | 0 | 0 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 6 | 0 | 0 | 0 | 6 |
| Government | 17 | 0 | 0 | 0 | 17 |
| Public Interest | 4 | 0 | 0 | 0 | 4 |
| Clerkships - Federal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - State, Local, and Territorial | 15 | 0 | 0 | 0 | 15 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 0 | 0 | 0 | 0 | 0 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 71 | 0 | 2 | 0 | 73 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | LOCATION | NUMBER |
|--------------------------------|--------------|--------|
| State - Largest Employment | PENNSYLVANIA | 55 |
| State - 2nd Largest Employment | NEW JERSEY | 6 |
| State - 3rd Largest Employment | MARYLAND | 3 |
| Employed in Foreign Countries | | 0 |

A one-page summary of key category definitions can be found under the Employment Questionnaire section of: https://www.americanbar.org/groups/legal_education/resources/questionnaire/.
This data reflects graduates' post-graduate status as of March 15, 2024.