

**SPRING 2023
COURSE SCHEDULE
COMMONWEALTH LAW**

| Pre-requisites | Cert | Course Type | COURSE TITLE | Non-classroom Link to Register | NO | SECT | CREDS | PROFESSOR | DAY/TIME | EXAM DATE | & TIME |
|-----------------------------------|--|-----------------------|--|--|------|------|-------|-------------------------------------|---|----------------|------------------------------------|
| | | Required | ADMINISTRATIVE LAW | | 530 | 1 | 3 | WHITAKER | MTH 11:00 - 12:25 PM | 5/5 | 1:00 - 4:00 PM |
| ITAP or Trial Methods | Advocacy and Env. Cert (skills) | Experiential | ADVANCED TRIAL METHODS # (graded) | | 788 | 1 | 2 | ROBINSON | TH 6:00 - 7:50 PM | No | Exam |
| | Business Advising Cert | Menu B | BANKRUPTCY | | 738 | 1 | 3 | UPDIKE | M 8:00 - 9:25 PM / W 6:00 - 7:25 PM | 4/29 | 1:00 - 4:00 PM |
| | | Elective | BIOETHICS AND THE LAW | | 839 | 1 | 2 | LEVIN | T 2:00 - 3:50 PM | 5/10 | 1:00 - 3:00 PM |
| | Business Advising Cert | Required | BUSINESS ORGANIZATIONS | | 631 | 1 | 3 | JOHNSON | M 6:00 - 7:50 PM / T 7:35 - 8:30 PM | 5/8 | 6:00 - 9:00 PM |
| Prof. Resp & Evid | Env Law Cert (skills) | Experiential/Clinical | CENTRAL PA LAW CLINICS# | | 925 | 1 | 6 | SCOTT/WALDEMAR | | No | Exam |
| Prof. Resp & Evid & PA Law Clinic | Env Law Cert (skills) | Experiential/Clinical | CENTRAL PA LAW CLINICS LEADER# | | 926 | 1 | 2 | SCOTT/WALDEMAR | | No | Exam |
| | | Required | CIVIL PROCEDURE II | | 504 | N | 3 | S. RAEKER-JORDAN | TTH 2:00 - 3:25 PM | 4/29 | 9:00 - Noon |
| | | Required | CIVIL PROCEDURE II | | 504 | P | 3 | FAMILY | TW 2:00 - 3:25 PM | 4/29 | 1:00 - 4:00 PM |
| | | Required | CIVIL PROCEDURE II | | 504 | R | 3 | FAMILY | T 6:00 - 7:25 PM / TH 8:40 - 10:05 PM | 4/29 | 1:00 - 4:00 PM |
| Coreq=Prof Resp / Prereq=Evidence | | Experiential | CLINICAL EXTERNSHIP → | Click Here to Register | 803 | 1 | 2-4 | SIMCOX | 11:00 - 12:00 PM on Tuesday, 1/10, 1/17, 1/24, 2/7, 2/21, 3/14, 3/21, 4/4, 4/18 | No | Exam |
| | | Required | CONTRACTS II | | 508 | N | 3 | COLLAZO VOS | WF 2:00 - 3:25 PM | 5/8 | 9:00 - noon |
| | | Required | CONTRACTS II | | 508 | P | 3 | MEADOWS | MW 11:30 - 12:55 PM | 5/8 | 1:00 - 4:00 PM |
| | | Required | CONTRACTS II | | 508 | R | 3 | KEARNEY | T 8:00 - 9:25 PM / TH 6:00 - 7:25 PM | 5/8 | 6:00 - 9:00 PM |
| | | Required | CRIMINAL LAW | | 505 | 1N | 3 | YEARGAIN | M 11:30 - 12:55 PM / W 9:30 - 10:55 AM | 5/5 | 1:00 - 4:00 PM |
| | | Required | CRIMINAL LAW | | 505 | 1P | 3 | BUCHHANDLER-RAPHAEL | TW 9:30 - 10:55 AM | 5/5 | 9:00 - noon |
| | Advocacy Cert | Menu B | CRIMINAL PROCEDURE: ADJUDICATION (ADVANCED CRIMINAL PROCEDURE) | | 784 | 1 | 2 | CHARDO | W 6:00 - 7:50 PM | 4/29 | 1:00 - 3:00 PM |
| | | Required | CRIMINAL PROCEDURE: INVESTIGATION | | 506 | 1 | 3 | BUCHHANDLER-RAPHAEL | MW 2:00 - 3:25 PM | 5/1 | 9:00 - Noon |
| | | Required | CRIMINAL PROCEDURE: INVESTIGATION | | 506 | 1V | 3 | CARLSON | WF 11:00 - 12:25 PM | 5/1 | 9:00 - Noon |
| Any seminar | | Elective | DIRECTED RESEARCH → | Click Here to Register | 798 | 1 | 1 | F/T FACULTY | | No | Exam |
| Any seminar | | Elective | DIRECTED RESEARCH → | Click Here to Register | 799 | 1 | 2 | F/T FACULTY | | No | Exam |
| | Business Advising Cert | Menu B | EMPLOYMENT DISCRIMINATION | | 832 | 1 | 2 | WEISBERG | W 8:00 - 9:50 PM | 5/3 | 6:00 - 8:00 PM |
| | Env Law Cert | Menu B | ENVIRONMENTAL LAW | | 831 | 1 | 3 | DERNBACH | MW 4:25 - 5:50 PM | 5/11 | 1:00 - 4:00 PM |
| | | Required | EVIDENCE | | 836 | 1 | 3 | DIMINO | T 8:40 - 10:05 PM / TH 6:00 - 7:25 PM | 5/2 | 6:00 - 10:00 PM |
| | | Menu A | FAMILY LAW | | 636 | 1 | 3 | HAYNES PINSKER | MTH 4:25 - 5:50 PM | 5/11 | 1:00 - 4:00 PM |
| | Env Law Cert (skills) | Experiential | FEDERAL CIVIL PRACTICE | | 7009 | 1 | 2 | JOEL | W 8:00 - 9:50 PM (class will be held via Zoom) | No | Exam |
| | | Menu B | FEDERAL COURTS | | 747 | 1 | 3 | DIMINO | WTH 11:30 - 12:55 PM | Take Home | Exam |
| Constitutional Law | | Menu A | FIRST AMENDMENT | | 810 | 1 | 3 | DIMINO | T 6:00 - 7:25 PM / TH 8:00 - 9:25 PM | Take Home Exam | & In-class Exam on 5/6 from 9-Noon |
| 2023 Grads | | Required | FUNDAMENTALS OF THE BAR EXAM | | 690 | 1 | 2 | TEPLITZ, RANDI | M 9:00 - 10:50 AM | No | Exam |
| | Ad/Con, Legislation and Env Law Cert | Elective | GOVERNMENT LAW COLLOQUIUM | | 6035 | 1 | 1 | MORRIS | T 4:00 - 5:50 PM Meets every other week | No | Exam |
| | | | INTENSIVE LEGAL ANALYSIS | | 511 | N | 2 | TBA | W 9:00 - 10:50 AM | No | Exam |

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|--------------------------------------|--|-----------------------------|--|--|-------|------|-------|-----------------------------------|---|----------------|---------------------|
| | | | INTENSIVE LEGAL ANALYSIS | | 511 | R | 2 | TBA | T 6:00 - 7:50 PM | No | Exam |
| | | Elective | INTERSCHOLASTIC COMPETITION → | Click Here to Register | 772 | N1 | 1 | TBA | | No | Exam |
| | Advocacy Cert | Experiential | INTERVIEWING & COUNSELING | | 849 | 1 | 2 | SCOTT | T 4:00 - 5:50 PM | No | Exam |
| Coreq=Prof. Resp/ Prereq=Evidence | | Experiential | JUDICIAL EXTERNSHIP → | Click Here to Register | 809 | 1 | 2-4 | SIMCOX | 11:00 - 12:00 PM on Tuesday, 1/10, 1/17, 1/24, 2/7, 2/21, 3/14, 3/21, 4/4, 4/18 | No | Exam |
| | | Elective | LAW REVIEW BOARD → | Click Here to Register | 770 | 1 | 1-2 | JOHNSON | | No | Exam |
| | | Elective | LAW REVIEW STAFF → | Click Here to Register | 763 | 1 | 1 | JOHNSON | | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | NP1 | 3 | SHOLTIS | M 9:00 - 10:50 AM / TH 10:00 - 10:55 AM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | N2 | 3 | RAEKER-JORDAN, D. | M 9:00 - 10:50 AM / TH 10:00 - 10:55 AM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | N3 | 3 | HEMINGWAY | M 9:00 - 10:50 AM / TH 10:00 - 10:55 AM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | P2 | 3 | SHUMAN | M 9:00 - 10:50 AM / TH 10:00 - 10:55 AM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | P3 | 3 | TEPLITZ, RANDI | M 2:00 - 3:50 PM / TH 10:00 - 10:55 AM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | R1 | 3 | TEPLITZ, ROBERT | M 6:00 - 7:50 PM / TH 7:35 - 8:30 PM | No | Exam |
| | | Required | LEGAL METHODS II | | 510 | R2 | 3 | KOLTASH | M 6:00 - 7:50 PM / TH 7:35 - 8:30 PM | No | Exam |
| Coreq: Wills & Trusts | | Required or Experiential | LEGAL METHODS III - ESTATE PLANNING | | 512 | 15 | 2 | HINKLE | TH 4:00 - 5:50 PM | No | Exam |
| | | Required | LEGAL METHODS III - JUDICIAL OPINION WRITING | | 512 | 1V | 2 | WITHEROW | W 8:00 - 9:50 PM | No | Exam |
| | | Required | LEGAL METHODS III - WRITING FOR THE BAR EXAM | | 512 | 1N | 2 | RAEKER-JORDAN, D. | F 11:00 - 12:50 PM | No | Exam |
| | Dean of Students Permission Required | Required | LEGAL METHODS III - WRITING FOR THE BAR EXAM | | 512 | 1R | 2 | MANDRELL, E. | T 8:00 9:50 PM | No | Exam |
| | Ad/Con and Legislation Cert | Menu B | LEGISLATION | | 645 | 1 | 2 | DELIBERATO | TH 6:00 - 7:50 PM | 5/10 | 6:00 - 8:00 PM |
| | | Experiential/Clinical | MIDPENN PRACTICUM → | Click Here to Register | 7012X | 1 | 1 | MATASH/SIMCOX | 11:00 - 12:00 PM on Tuesday, 1/10, 1/17, 1/24, 2/7, 2/21, 3/14, 3/21, 4/4, 4/18 | No | Exam |
| | | Elective | MILITARY LAW | | 7006 | 1 | 2 | TOZZI | TH 9:00 - 10:50 AM | 5/3 | 9:00 - 11:00 AM |
| | | Elective | MOOT COURT INTERSCHOLASTIC COMPETITION → | Click Here to Register | 902 | 1 | 1 | DIMINO | | No | Exam |
| | | Elective | NONPROFIT ORGANIZATIONS | | 845 | 1 | 1 | JOHNSON | Presemester: FULL DAY - Jan 4 & Jan 7 9:00 AM - 5:00 PM | Presentation & | Project Due on 1/15 |
| | Env Law Cert | Elective | OIL AND GAS LAW | | 6044 | 1 | 2 | BIBIKOS | M 6:00 - 7:50 PM | 5/3 | 6:00 - 8:00 PM |
| | Advocacy and Env Cert (skills) | Experiential | PENNSYLVANIA CIVIL PRACTICE# | | 741 | 1 | 2 | SENECA | TH 8:00 - 9:50 PM | 5/6 | 9:00 - 11:00 AM |
| Criminal Procedure | Advocacy Cert | Experiential | POST-CONVICTION LITIGATION # | | 7031X | 1 | 2 | LAWLEY | M 8:00 - 9:50 PM | 5/9 | 6:00 - 8:00 PM |
| | Advocacy and Env Cert (skills) | Experiential | PRO BONO PRACTICE I # | | 7008 | 1 | 2 | THOMAS | T 5:40 - 7:30 PM | No | Exam |
| | | Required | PROFESSIONAL RESPONSIBILITY | | 702 | 1 | 3 | LEE | T 6:00 - 7:25 PM / TH 8:00 - 9:25 PM | 4/29 | 9:00 - Noon |
| | | Required | PROPERTY II | | 516 | 1N | 2 | HEMINGWAY | T 2:00 - 3:50 PM | 5/10 | 1:00 - 3:00 PM |
| | | Required | PROPERTY II | | 516 | 1R | 2 | YEARGAIN | M 8:00 - 9:50 PM | 5/4 | 6:00 - 9:00 PM |
| | | Menu A | REMEDIES | | 655 | 1 | 3 | MEADOWS | T 6:00 - 7:25 PM / TH 8:00 - 9:25 PM | 5/4 | 6:00 - 9:00 PM |
| | | Required | SALES & LEASES | | 646 | 1 | 3 | MORINGIELLO | TTH 9:00 - 10:25 AM | 5/3 | 1:00 - 4:00 PM |

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|--|---|-----------------------|---|--------------------------------|------|------|-------|-----------------------------------|--|-----------|-----------------|
| | | Writing | SEMINAR: PANDEMIC LEGAL ISSUES@ | | 7027 | 1 | 2 | JOHNSON | TH 2:00 - 3:50 PM | No | Exam |
| | L&G Writing Requirement | Writing | SEMINAR: TAX POLICY@ | | 950 | 1R | 2 | HUSSEY | M 8:00 - 9:50 PM | No | Exam |
| Professional Responsibility | | Elective | SPECIAL PROBLEMS IN LEGAL ETHICS | | 699 | 1 | 1 | DAVIS | Presemester: FULL DAY - Jan 14 & Jan 28 9:00 AM - 5:00 PM | No | Exam |
| | | Elective | SPORTS AND ENTERTAINMENT LAW | | 881 | 1 | 2 | SHILL / GOLD | T 9:00 - 10:50 AM | 5/4 | 9:00 - 11:00 AM |
| Administrative Law | Ad/Con Cert | Elective | STATE ADMINISTRATIVE LAW | | 800 | 1 | 2 | CHESKIS | M 6:00 - 7:50 PM | 5/2 | 6:00 - 8:00 PM |
| | | Required | TORTS II | | 520 | N | 3 | KEARNEY | W 11:30 - 12:55 PM / F 9:30 - 10:55 AM | 5/3 | 1:00 - 4:00 PM |
| | | Required | TORTS II | | 520 | P1 | 3 | LEE | THF 11:30 - 12:55 PM | 5/3 | 9:00 - Noon |
| | | Required | TORTS II | | 520 | P2 | 3 | LEE | THF 2:00 - 3:25 PM | 5/3 | 9:00 - Noon |
| | | Required | TORTS I | | 519 | R | 2 | RAEKER-JORDAN, S. | M 8:00 - 9:50 PM | 5/2 | 6:00 - 9:00 PM |
| | | Experiential/Clinical | VITA → Click Here to Register | | 7003 | 1 | 1 | HUSSEY | Saturdays 8:00am to noon | No | Exam |
| | | Menu A | WILLS AND TRUSTS | | 834 | 1 | 4 | KOGAN | WF 9:00 - 10:50 AM | 5/2 | 1:00 - 5:00 PM |
| | | Menu A | WILLS AND TRUSTS | | 834 | 1N | 4 | MACRAE | WF 9:00 - 10:50 AM | 5/2 | 1:00 - 5:00 PM |
| <p>@ = satisfies writing Requirement # = satisfies experiential requirement</p> <p>Textbook information (e.g., price, title, ISBN number, etc.) will be available on the bookstore website http://www.bkstr.com/widenerstore/home.</p> <p>COMMONWEALTH CERTIFICATE PROGRAMS</p> <p>ADVOCACY CERTIFICATE</p> <p>ADMINISTRATIVE/CONSTITUTIONAL LAW CERTIFICATE</p> <p>BUSINESS ADVISING CERTIFICATE</p> | | | | | | | | | | | |