

Summer 2020 Textbooks & First Assignments

Widener University
Commonwealth Law School

**NOTE: Please see the
Final page of this PDF for
“How to Obtain Your Books.”**



COURSE TITLE	#/SEC	PROFESSOR	TEXTBOOK(S)	FIRST ASSIGNMENT
Asylum Law	7017x-1	Shagin	<p>REQUIRED Text: Text: <i>Immigration and Refugee Law & Policy</i> (7th ed.) Publisher: Legomsky & Thronson ISBN: 978-1640207349 Required? Yes</p> <p>Additional Required Reading: [Access these online via the links below.]</p> <ol style="list-style-type: none"> 1.) Convention Concerning Refugees 2.) UN Handbook on Convention Concerning Refugees 3.) Convention Against Torture and Other Cruel, Inhuman, or Degrading Treatment or Punishment 	<p>Due Tuesday, May 26th</p> <p>Please read the Convention Concerning Refugees, which is link #1 in the box to your left. (Please note that you do not need to read link #2 yet, which has a similar name but is considerably longer.)</p> <p>Please also sign up for the course on TWEN. It's entitled "The Law of Asylum, Withholding, and Convention Against Torture."</p>

<p>Client Interviewing</p>	<p>849-1</p>	<p>Kerns</p>	<p>REQUIRED Text: Title: <i>The Counselor-at-Law: A Collaborative Approach to Client Interviewing and Counseling</i> (3rd edition) Author: Cochran, DiPippa, & Peters ISBN: 978-1630430665</p>	<p>Due Monday, June 8th</p> <p>Please read the following materials and complete the Empathy Quotient Questionnaire. (Links to that & the handout are below.)</p> <ul style="list-style-type: none"> • Cochran, DiPippa, and Peters, <i>The Counselor-At-Law: A Collaborative Approach To Client Interviewing and Counseling</i>, 3rd Edition <ul style="list-style-type: none"> ○ Chapter 1, Three Models of Legal Counseling ○ Chapter 2, How Lawyers Control Clients ○ Chapter 3, Communication Skills • Empathy Quotient Questionnaire - https://psychology-tools.com/empathy-quotient • Handout -- S. Baron-Cohen and S. Wheelwright, The Empathy Quotient (EQ). An investigation of adults with Asperger Syndrome or High Functioning Autism, and normal sex differences. <i>Journal of Autism and Developmental Disorders</i> (2004) 34:163-175
<p>Clinical & Judicial Externships</p>	<p>803-1 809-1</p>	<p>Simcox</p>	<p>No text is required for this course. All readings will be posted on TWEN.</p>	<p>Due Saturday, May 30th</p> <p>Professor Simcox will provide First Assignments by May 22nd via direct email to all enrolled students. Please watch for this. Also, a reminder that our first class will be a Zoom class on Saturday, May 30th beginning at 9:00 am.</p>
<p>Conflict of Laws</p>	<p>700-1</p>	<p>Dimino</p>	<p>REQUIRED Text: Title: <i>Conflict of Laws</i> (2nd edition casebook) Author: Little ISBN: 978-1454874904</p> <p>Recommended Text: Title: <i>Understanding Conflict of Laws</i> (4th edition) Author: Richman, Reynolds, & Whytock ISBN: 978-0769864495</p>	<p>Due Tuesday, May 26th (unless otherwise indicated)</p> <p>Before our first class, please sign onto the TWEN site and read the syllabus, as well as pages xxv-xxxiv and 1-33 of the Little casebook.</p> <p>Before our second class (Thursday, May 28th), please read pages 33-77 of the Little casebook.</p>

<p>Evidence</p>	<p>836-1</p>	<p>Dimino</p>	<p><u>REQUIRED Text #1:</u> Title: <i>Evidence Under the Rules</i> (9th ed. casebook) Author: Mueller, Kirkpatrick, & Richter ISBN: 978-1454899686</p> <p><u>REQUIRED Text #2:</u> Title: <i>Evidence Problems</i> (2014) Author/Publisher: Berner; NITA ISBN: 978-1601564290</p> <p><u>Recommended Text #1:</u> Title: <i>Evidence</i> (6th edition; Aspen Treatise Series) Author: Mueller, Kirkpatrick, & Richter ISBN: 978-1454875703</p> <p><u>Recommended Text #2:</u> Title: <i>Understanding Evidence</i> (5th edition) Author: Giannelli ISBN: 978-1531009892</p>	<p>Due Tuesday, May 26th (unless otherwise indicated)</p> <p>Please sign onto the TWEN site, read the course syllabus, and pick up your copy of the Federal Rules of Evidence from the TWEN site.</p> <p>For our first class, read pages 1-51 and 703-725 of the casebook; pages 3-4 and 33-34 of <i>Evidence Problems</i>; and Federal Rules of Evidence 101-106, 301-302, and 1101-1103.</p> <p>For our second class (Thursday, May 28th), please read pages 725-778 of the casebook; page 35 of <i>Evidence Problems</i>; and Federal Rule of Evidence 201.</p>
<p>Negotiations</p>	<p>889-1</p>	<p>Kogan</p>	<p><u>REQUIRED Text:</u> Title: <i>Mastering Negotiation</i> (2017) Author: Fowler ISBN: 978-1611630480</p>	<p>Due Tuesday, May 26th</p> <p>Please sign on to the TWEN site for this course and review the posted syllabus. Also, read chapter 1 in <i>Mastering Negotiation</i> (pages 1-29).</p>
<p>Professional Responsibility</p>	<p>702-1</p>	<p>Kogan</p>	<p><u>REQUIRED Text #1:</u> Title: <i>Problems in Legal Ethics</i> (12th edition) Author: Schwartz, Wydick, Perschbacher, & Bassett ISBN: 978-1640207363</p> <p><u>REQUIRED Text #2:</u> Title: <i>The Law Governing Lawyers</i> (2019-20 edition) Author: Martyn, Fox, & Wendel ISBN: 978-1543809442</p>	<p>Due Tuesday, May 26th</p> <p>Please sign on to the TWEN site for this course and review the posted syllabus. Also, read Chapter 1 in <i>Problems in Legal Ethics</i> (pages 1-28).</p>
<p>Starting Your Own Firm</p>	<p>850-1</p>	<p>Mandrell</p>	<p>No text is required for this course. All readings will be posted on TWEN.</p>	<p>Due Monday, June 1st</p> <p>Please sign up for the course's TWEN page and read the course syllabus, which will be posted on TWEN by Monday, May 18th.</p>

HOW TO OBTAIN YOUR BOOKS

The Widener Law Commonwealth does not have a brick-and-mortar bookstore on its campus. You may buy your books online through the university's bookstore located on the Chester, Pennsylvania campus. Books for WLC students receive free shipping. If you decide to buy your textbooks from another online retailer, please know that the university's bookstore does offer a price-matching guarantee as detailed on its website.

Widener University Bookstore: <http://www.bkstr.com/widenerestore/shop/textbooks-and-course-materials>

Instructions for finding your books:

1. Select Your Term
2. Select Your Department (Our department is: **LAWH.**)
3. Select Your Course
4. Select Your Section
5. Click: Submit.

You will see your professor's name and the textbooks and course materials listed. You can add the books to your cart.

Important Notes:

Required Books: The required book is *usually* one textbook/casebook. Some classes will also require a statutory supplement.

Recommended Books or "Select One Of" Choices: These are usually supplemental hornbook books that professors think will be useful in learning the material. Some professors require you to purchase a supplemental book but give you the choice of which hornbook to purchase. Pay close attention to the wording in the Textbook column of the above grid. "Option A" and "Option B" indicate that you must (or are recommended to) purchase either one text *or* another text.

Bundles: When a "bundle" is indicated, you may either purchase the bundle, which is usually the more affordable option, *or* purchase each text separately. Again, pay close attention to the wording in the above grid.