

# Summer 2022 Textbooks & First Assignments

Widener University  
Commonwealth Law School

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COURSE TITLE	#/SEC	PROFESSOR	TEXTBOOK(S): <b>REQUIRED</b> , <b>RECOMMENDED</b> , <b>NO TEXT</b>	FIRST ASSIGNMENT
<b>Administrative Law</b>	530-1	Dimino	<p><b>REQUIRED:</b> Text: <i>Federal Administrative Law</i> (9<sup>th</sup> ed.) Author: Lawson ISBN: 978-1636594354; Casebook Plus edition</p> <p><b>Recommended #1:</b> Title: <i>Principles of Administrative Law</i> (3<sup>rd</sup> edition) Author: Werhan ISBN: 978-1640201811</p> <p><b>Recommended #2:</b> Title: <i>Inside Administrative Law: What Matters &amp; Why</i> (2<sup>nd</sup> ed.) Author: Beerman ISBN: 978-1543815740</p>	<p><b>Due Tuesday, May 31<sup>st</sup></b> (unless otherwise noted)</p> <p>Before our first class, please sign onto the TWEN site and read the syllabus that is posted thereon, as well as pages 1-10, 79-89, and 95-131 of the Casebook.</p> <p>For our second class on June 2<sup>nd</sup>, please read pages 160-203 of the Casebook.</p>
<b>Business Basics</b>	7002-1	Johnson & Thomas	<p><b>No text</b> is required for this course other than what Professor Johnson has emailed you directly about. If you haven't heard from him, please reach out at <a href="mailto:cjohnson2@widener.edu">cajohnson2@widener.edu</a>.</p>	<p><b>Due Wednesday, June 1<sup>st</sup></b></p> <p>You should have received an email in early May with both your textbook and assignment information. Again, please email Professor Johnson at <a href="mailto:cjohnson2@widener.edu">cajohnson2@widener.edu</a> if you do not yet have this information.</p>

<p><b>Clinical &amp; Judicial Externships</b></p>	<p>803-1 809-1</p>	<p>Simcox</p>	<p><b>No text</b> is required for this course. All readings will be posted on TWEN.</p>	<p><b>Due Tuesday, May 31<sup>st</sup></b></p> <p>For our first class, please access CORE &amp; go to the Resource Library Tab listed below the Experiential Learning Tab. Read Chapters 1&amp;3 of <i>Learning From Practice</i> and the article entitled "Five Tips from a School Librarian." Also go to the Video Tab and watch the Sheila Heen Ted Talk. All of our materials are located on CORE and will be reviewed in our first class. Students doing a second placement do not need to attend the classroom component.</p>
<p><b>Evidence</b></p>	<p>836-1</p>	<p>Dimino</p>	<p><b>REQUIRED #1:</b> <b>Text:</b> <i>An Analytical Approach to Evidence</i> (7<sup>th</sup> ed.) <b>Author:</b> Allen, Schwartz, Pardo, and Stein <b>ISBN:</b> 978-1543810639</p> <p><b>REQUIRED #2:</b> <b>Text:</b> <i>Evidence Problems</i> <b>Author:</b> Berner <b>ISBN:</b> 978-1601564290</p> <p><b>Recommended #1:</b> <b>Title:</b> <i>McCormick on Evidence</i> (8<sup>th</sup> edition) <b>Author:</b> Mosteller, et al. <b>ISBN:</b> 978-1684674763</p> <p><b>Recommended #2:</b> <b>Title:</b> <i>Principles of Evidence</i> (9<sup>th</sup> edition; Concise Hornbook) <b>Author:</b> Capra and Saltzburg <b>ISBN:</b> 978-1636594606</p>	<p><b>Due Tuesday, May 31<sup>st</sup> (unless otherwise noted)</b></p> <p>Before our first class, please sign onto the TWEN site, read the course syllabus, and obtain a copy of the Federal Rules of Evidence. The Rules are available in pdf in the "Course Materials" section of the TWEN site, and in hard copy from the faculty secretary.</p> <p>For the first class, read pages 5-42, 56-58, and 65-83 of the Casebook. (You may read pages 21-33 for background.) Also read Rules 101-106, 611, 401, and 402, and prepare answers to all the problems on pages 3-6 and 33-34 of Evidence Problems.</p> <p>For our second class on June 2<sup>nd</sup>, please read pages 83-103 and 123-129 of the Casebook, plus Rules 403, 601, and 602. Prepare answers to all Problems on pages 7-10 of Evidence Problems.</p>
<p><b>Conflict of Laws</b></p>	<p>700-1</p>	<p>Carlson</p>	<p><b>REQUIRED:</b> <b>Text:</b> <i>Conflicts of Laws: Cases, Comments, Questions</i> (10<sup>th</sup> ed.) <b>Author:</b> Kay, Kramer, Roosevelt, &amp; Franklin <b>ISBN:</b> 978-1683286530</p>	<p><b>Due Tuesday, May 31<sup>st</sup></b></p> <p>Please read pages 1-19 of chapter 1, and the <i>Dred Scott</i> handout that you should have received by email from Judge Carlson. Please email <a href="mailto:jswingert@widener.edu">jswingert@widener.edu</a> if you did not receive that handout.</p> <p><i>For discussion in class on May 31<sup>st</sup>:</i></p> <p>Introduction: How did we get here? An examination of the themes that define Conflicts of Laws analysis, and application of those themes to rewrite history.</p>

<p><b>Federal Income Tax</b></p>	<p>610-1</p>	<p>Johnson</p>	<p><b>REQUIRED #1:</b>  <b>Title:</b> <i>The Federal Income Taxation of Individuals: An Integrated Approach</i> (2020 edition)  <b>Author:</b> Kwall  <b>ISBN:</b> 978-16402-7516</p> <p><b>REQUIRED #2:</b>  <b>Title:</b> <i>Federal Income Tax Code &amp; Regulations: Selected Sections</i>  <b>Publisher:</b> Commerce Clearing House  <b>ISBN:</b> Any edition is fine</p>	<p><b>Due Tuesday, May 31<sup>st</sup> (unless otherwise noted)</b></p> <p>Please read pages 1-32 of Kwall for class 1.  Please rad pages 33-47 of Kwall for class 2.</p>
<p><b>Professional Responsibility</b></p>	<p>702-1</p>	<p>Kogan</p>	<p><b>REQUIRED #1:</b>  <b>Title:</b> <i>Problems in Legal Ethics</i> (13<sup>th</sup> edition)  <b>Author:</b> Schwartz, Wydick, Perschbacher, &amp; Bassett  <b>ISBN:</b> 978-1647082581</p> <p><b>REQUIRED #2:</b>  <b>Title:</b> <i>The Law Governing Lawyers</i> (2021-22 edition)  <b>Author:</b> Martyn, Fox, &amp; Wendel  <b>ISBN:</b> 978-1543841510</p>	<p><b>Due Tuesday, May 31<sup>st</sup></b></p> <p>Read Ch. 1 of Problems in Legal Ethics textbook (pp. 1-28).</p>

# HOW TO OBTAIN YOUR BOOKS

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Widener University Bookstore: <http://www.bkstr.com/widenerstore/shop/textbooks-and-course-materials>

## Instructions for finding your books:

1. Select Your Term (You should select: **Summer 2021**.)
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3. Select Your Course
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You will see your professor's name and the textbooks and course materials listed. You can add the books to your cart.

## Important Notes:

Required Books: The required book is *usually* one textbook/casebook. Some classes will also require a statutory supplement.

Recommended Books or "Select One Of" Choices: These are usually supplemental hornbook books that professors think will be useful in learning the material. Some professors require you to purchase a supplemental book but give you the choice of which hornbook to purchase. Pay close attention to the wording in the Textbook column of the above grid. "Option A" and "Option B" indicate that you must (or are recommended to) purchase either one text *or* another text.

Bundles: When a "bundle" is indicated, you may either purchase the bundle, which is usually the more affordable option, *or* purchase each text separately. Again, pay close attention to the wording in the above grid.